

Edris Kibalama



290

Inspirational Sayings



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# **290 Inspirational Sayings**

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“Your writing is both inspirational and motivating...”

Halima Sarki

Abuja Nigeria

“My husband is Abu Abdillah, and what is Abu Abdillah( i.e. what should I say about him)? (Has) a determination unmatched by many of his contemporaries. An aspiring zaahid, barely appearing to be connected to the world, and with a large heart both physical and metaphorical. A man extremely quick to anger but is quickly

soothed by the verses of the Quran and authentic narrations of the religion. His ambition is unmatched to many, and coupled with his Tawakkul( from what one can humanly observe), always seems to get whatever of the halal he sets his heart upon, or better( directly from His Rabb/ Creator)”  
Umm Maryam

[My wife is Umm Maryam, and what is Umm Maryam( i.e. what should I say about her)? Her worship of Allah( from what the eye can see) comes close to no one I have ever witnessed before( with my own eyes), her supplications are always answered( from what Allah has blessed me with of little knowledge). Her worldly beauty has a distant resemblance to that

of The Hur Al 'Ain of Jannah. On top of that, Allah has fully concealed it to none other than her husband, through her niqaab. Her zuhd/ abstemiousness has a resemblance to the one who's name she bares, from the Quran and Sunnah; Maryam 'aleihaassalaam. Her detachment from the dunia is undescrivable, and just like Maryam 'aleihaassalaam, her provisions from her Creator never cease, whether her husband provides for her( from the little he has) or not.- Abu Abdillah]

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# **Introduction**

## **Bismillahirrahmaanirraheem**

In The Name of Allah, The Entirely  
Merciful, The Especially Merciful

This is a book containing( a  
compilation of) about 290(+)  
Inspirational sayings- by the will of  
Allah.



## **Text(Matn)**

### **Bismillahirrahmaanirraheem**

In The Name of Allah, The Entirely  
Merciful, The Especially Merciful

Alhamdulillah wassalaatu wassalam  
'alaa Rasuulillah

All praises be to Allah and  
salutations and peace be upon the  
Prophet Muhammad, His Family, His  
Companions and all those that follow  
him until the day of Judgement

To proceed

## **100      Life Reflections of an Orthodox Islamic Muslim**

1. Immerse yourself in the oceans of knowledge, and hope to remain with at least a drop when you are out
2. You will never face justice until you are just, and the most important justice for yourself is establishing the Tawheed (True Monotheism) of Allah

3. Change will never come, until  
you change yourself.
4. One day you can be guided, the  
next you can be misguided.  
What is upon you is to pray and  
never give up hope of Allah's  
mercy
5. It is upon you to reprimand  
yourself when you see you are  
not good today as you were  
yesterday. What did you do  
differently, what sin did you

commit? Repent and resume the path of righteousness.

6. Work to remove all traits of hypocrisy from yourself.
7. Succeed or die trying; that is itself success
8. If you have a sincere intention to pursue a particular matter you have succeeded already, as for successful people the vision of the finish line comes before the tedious process

9. If you make an intention sincerely for Allah, the full deed is written down for you even before you bat an eye lid

10. A sincere intention requires a concerted, deliberate effort, continuous, persistent and consistent

11. When it all fails, remember, same goal different approach

12. So many unanswered questions?  
Pray, all will fall into place, just a matter of time

13. Slow but sure, keep your vision  
of success and do not waver by  
the pomp and glitter of  
illusionary happiness

14. Beware of the enemy's tricks;  
Yes, beware of the tricks of the devil  
(Shaytaan)

15. The straight path has many  
hurdles

16. With the help of Allah, all  
good(khair) will be achieved

17. The biggest good(khair) is to see  
the Noble Face of Allah. Oh Allah

we ask by your Face to give us  
Jannah  
(Paradise)

18. When all the paths to the dunia  
(worldly life) are blocked, turn  
back to Allah, The One that  
provides for you from sources  
that you can never imagine

19. Life is an illusionary transit, the  
more you get bogged down in its  
intricacies, the more confusion  
you acquire, but the more you

turn back to Allah, the clearer  
the straight path  
becomes

20. Life is a test. Each person has a  
tailor- made path to success.  
Turn back to Allah and your path  
becomes clearer

21. The paths of darkness are many,  
while the straight path is one; it  
is clear as day, and wide to walk  
upon, and it is found in following  
the Quran and Prophetic  
narrations



22. The one who has been guided to the straight path has attained all good (khair), and the one who has been led away from it has only himself to blame

23. Success is not measured in material gain, but it is in wealth of the heart, pure intentions, and steadfastness upon the path of success

24. If you do not pass a test of Allah, it will be repeated many times

until eventually you pass by His  
will

25. How merciful is Allah, who gives  
His slaves many chances to turn  
back to Him in repentance

26. Why be concerned what the  
people think? Turn back to Allah  
and resume your sincerity to Him

27. Whatever happened to the man  
with a thousand questions?...he  
eventually meets someone like  
minded as himself

28. You can never rise to higher  
levels of righteousness until you  
raise your levels of patience

29. Wait, be patient and never tire  
of being patient

30. Patience is a key ingredient to  
attaining the gardens of bliss

31. When you realize that  
knowledge is limitless, your heart  
further humbles itself to the Most

Knowledgeable (Allah)

32. The more sincere you are to  
Allah, the more Allah opens for  
you the path to guidance

33. Every so often one must stop  
what they are doing and  
remember

The One that you are doing it for  
(Allah)

34. Be sincere, then continue on the  
path of righteousness

35. After waiting, just wait a little  
longer

36. Have hope, be patient, the wait  
will soon be over

37. Be that little seed of hope  
among buildings of success that  
will never give up hope until the  
tree it's destined to be will be

38. True success: As soon as you  
realise the greatness of your  
Lord

(Allah) above, and the Highness of  
His Names and attributes and then  
worship Him correctly to the best of  
your ability

39. The soul reaches the destination  
before the mind catches up

40. Judgement day is dawning upon  
us, prepare

41. When there is so many hurdles  
in your way, pray and continue on  
your path

42. Don't get fooled by the pomp  
and glitter of this temporary  
abode

43. Be confident, not haughty. There is never a good end for the haughty

44. Those who are fixated on the goal will never live the same life as the many diverted by the seemingly truthful deceivers

45. It is the end that counts, so always be on guard and live every moment like it is your last

46. Theories can always be proven wrong, divine truth can't. The

liars may try to conceal or  
misguide; however, their efforts  
are like an ant trying to  
physically conceal the grandeur  
of an adjacent mountain

47. Islam is a divinely revealed  
reality that must be adhered to.  
All will see on the day of  
Haqq(truth)

48. Psychology is predominantly  
based on whimsical theory,  
suluuk (Orthodox Islamic



Spirituality) is a reality from  
divine revelation

49. There is no greater human  
understanding of the psyche  
except through the study of  
suluuk

(Orthodox Islamic spirituality)

50. If you do not strive to align your  
mind, body, soul, and emotions  
into near- perfect synchrony, one  
of them would make a mess of  
your spiritual journey

51. Do the things you know you should do, and the things you don't know will soon become clear

52. Knowledge is only **potential** power; the one who knows his awaiting journey through and through but doesn't take necessary action, is not much different from the one who didn't know the journey

at all.

53. Victory is for the obedient to  
Allah

54. Oh seeker of honour, where do  
you stand in light of the Quran  
and Sunnah (the way of Prophet  
Muhammad peace be upon him)

55. Are you up to date with the  
current news of your own

household, which you will be asked, not about the whole world

56. If you believe that studying ends at the acquisition of a certificate, then you do not understand the value of continuous learning

57. Wealth of the heart may reap wealth of this world, but the latter may not reap the wealth of the next

58. Love for the sake of Allah is not displaced, whereas love for other

than Him most certainly  
dissipates

59. Worldly wealth comes to an end,  
but that of the next endures

60. Pray for a good ending; a bad  
ending is not worth anything, as  
those destined for it would wish  
to be dust.

61. I would rather quench my thirst  
with a sip of water full of

blessings, than with a full cup  
containing blight

62. To recognise something in this  
world, you have to know it

63. Lack of knowledge is a breeding  
ground for deceit

64. To be blessed with little, is  
diametrically opposed to being  
cursed with a lot

65. With all temporary fixes, they  
are just that...temporary

66. Focus and eliminate the root cause of the problem, and not solely its effects

67. If you do not have cloth to cut that coat, then ask The One (Allah), who provided you with the ability to ask

68. Difference in perception is not the end all, but difference in belief is

69. Some people sell their souls for a price, however the price cannot buy it back

70. It is better to submit your heart to Allah than to face the penalty for your resistance

71. Fleeing to the mercy of Allah is the fleeing away from His punishment

72. Do what Allah wants you to do and He shall provide you with



what you need. And Allah is The  
Self

Sufficient

73. The One who created you knows  
you better than you know self

74. Self-awareness is unfruitful  
without the awareness of the  
One (Allah) who provided it to  
you in the first place

75. Ample patience is required  
along the way to success

76. Without patience you can never reach your goal

77. Self-awareness without the awareness of its Bestower (Allah) is like going on a journey without knowledge of your destination

78. In this world, it is better to give generously than to withhold unreasonably

79. Generosity accumulates reward  
in the hereafter (by the will of  
Allah)

80. Better to be a tortoise travelling  
in the correct direction than a  
hare taking other than the due  
course

81. Better to be patient than to pay  
the penalty for haste

82. If what is intended of haste is  
heed then this is good. But if  
what is intended is an

unthoughtful spur of the  
moment, then even a bull is  
more proficient

83. The heart is like a satellite dish,  
the frequency you tune into is  
the channel you receive

84. Purify your heart before you  
corrupt your understanding

85. Purify your understanding  
before your action

86. Purify your action before your reckoning

87. A compound diet requires compound medicines

88. A simple diet is part of the cure

89. Blessings (from Allah) make a plate for one a feast for three

90. The love of Allah grants you all that you require.

91. The love of Allah alone grants  
you the love you require from  
others, but love of others alone  
keeps you away from both
92. You can be at peace when you  
worship Allah, both at times of  
ease and at times of difficulties
93. Better to tell the truth then  
endure, than to lie and miss out  
on the opportunity to grow
94. Follow the straight path, don't  
falter

95. Be steadfast, don't waver

96. Be persistent, but most  
importantly keep a constant eye  
on the objective

97. To walk a thousand miles to the  
oasis is better than walking a  
mile to a mirage

98. Believe without omitting the last  
2 letters

99. Patience is the easy way to  
success, and is the only way 100.

Whenever you lose a battle, stop  
and thank Allah as He is preparing  
you for the sure victory  
(Allah willing)

## **Spiritual Levitation 1**

101. Face your fears, and pray to  
Allah always

102. You can never attain true  
success (i.e. in this world and



the next life), until you worship Allah correctly and seek His assistance continuously/ continually

103. If you choose a life of worshipping Allah in all that you do in your life, then( by His will), all that you desire will come to you submissively.

104. Every time you feel like giving up, turn back to Allah( whole heartedly)

105. Concentrate on bettering yourself. The general rule of thumb is that the better you are, the more those around you get affected positively.

106. Keep on being patient, and never stop being patient, until your soul exists the collarbone.

107. In patience, there is wisdom from Allah. He is showing you that He is The One that controls everything

108. Modern day monks(and practitioners of abstemiousness) can sometimes be found in cities and towns.

109. The more you practice Zuhd ( Orthodox Islamic Abstemiousness), the more your heart lets go of the world. Then the more the world clings on to you( metaphorically speaking).

.....

## **Spiritual Levitation 3**

110. Don't blame people for the bad they do, just advise them. Call them wisely to the truth, even if it be just through your actions e.g. smiling, cheerfulness. Most importantly, supplicate for yourself and for them. Make the du'a/ supplication in the sunnah(narrations of Prophet Muhammad, his actions and tacit approvals) for seeing a person in affliction( partly to protect yourself from the destruction etc. upon

them), advise them( if you can), and leave the rest to Allah

111. Don't be quick to judge people. Leave that to Allah; we judge only from the apparent, using the Quran( uncreated speech of Allah) and the authentic sunnah( speech of the Prophet- peace be upon him- his actions, and his tacit approvals- who only spoke from revelation). The hidden matters of peoples actions; leave that to Allah

112. The one you are judging,  
may be better than you in the sight  
of Allah. He/ she may be facing  
greater trials than you could handle.  
Be gentle with people, and  
supplicate plentifully for them,  
especially in their absence. Most  
importantly supplicate for yourself.

113. Only through patience can  
you endure all worldly obstacles( by  
the permission of Allah)

.....

## **Spiritual Levitation 2**

114. Never let go of your (correct) religious principles

115. The enemies surrounding you (i.e., Shaitan/ satan and dunia/ the seeming glitter of the world) (and within you, (i.e., your hawa/ desires and nafs/ your lower self) are always ready to launch attacks. Be vigilant (i.e. by supplicating to Allah always), be informed (i.e. seek knowledge) and be ready (for the ongoing spiritual battle/ warfare)

and on guard( by beseeching Allah's assistance, refuge and rescue)

116. Sometimes you have to let go of certain things, for a new chapter of your life to begin

117. Whatever is with Allah (by His protection)/ Everything that is with

Allah (by His protection) is never lost

118. It is at that breaking point, when you literally (and metaphorically) feel that you are fast-approaching rock bottom (or



anguish is about to set in); that is the time to supplicate for all the good that you wish for. Then wait for the miracles that shall follow (only by the will of Allah)

119. Always ask for Allah's bounties/ favours upon you (whether you hear the cockerel crow or not)

.....  
**Inspirational Gems (13)**

120. Religion (The way of life) is not just a label that one wears. You

must be able to experience the positive effects within yourself , and thus be able to positively affect others even without saying a word

121. If the commander in chief(i.e. the spiritual heart) is not in full control of his subjects(i.e. the limbs and all other faculties) then inevitable disaster awaits. The only way the commander in chief can achieve this just, wise rule is by having knowledge of The True Monotheism of Allah, and embedding the internal qualities of

the Prophet (peace be upon him)  
within themselves. Therefore, one  
internally and externally acts by  
Divine Guidance(i.e. the subjects  
happily carry out the chief's  
commands)

122. If you actually took the time  
to observe your children and  
actually listen to what they are  
trying to tell you/ share with you-  
within due reason and boundaries,  
you would learn lessons not even  
your friends could teach  
you...children are a special gift from

Allah, so treat them well, and nurture them according to their nature/disposition/developing mental capacity. Most importantly, instil in them religious ethics and good character

123. Allah is the one that controls the hearts of the insaan/ mankind:

Have you not heard the Hadith of the

Prophet (peace and blessings of Allah be upon him): 'if Allah loves a person, He calls Jibrael saying, 'Allah loves so and so; O Jibrael love him.' And make an announcement

amongst the inhabitants of the heaven: “Allah loves so and so therefore you should love him also, and so all the inhabitants of the heaven would love him, and then he is granted the pleasures of the people on the earth.” [Al-Bukhari and Muslim]. So, do what is right. Don't fear the blame of the blamers, and be rest assured that the matters of the seen and the unseen, are totally in the hands of Allah.

124. Don't be fooled by Shaytaan. He only wants to see you sad and crippled, so that he can launch his

weak attacks. Allah says in the Qur'an (4:76) Chapter 4 Verse 76 ; "Ever feeble indeed is the plot of Shaytaan (Satan)".

125. The interesting thing about life, which further elaborates on the Mercy and Wisdom of Allah, is that He always gives us a chance to change. He gives us signs, one after another, in order that we repent to Him, and return to the straight path. The more we accept these lessons and follow accordingly, the more He leads us( by His Will), to the path of

righteousness, and to remain upon it. Otherwise, our open refusal only sets us down the paths of never ending misguidance and destruction, to the point where one actually loses themselves; Allah says in the Qur'an, Chapter 42 verse 45 "And you will see them brought forward to it (Hell) made humble by disgrace, (and) looking with stealthy glance. And those who believe will say: "Verily, the losers are they who lose themselves and their families on the Day of Resurrection. Verily, the Dhalimuun [i.e. Al-Kafirun

(disbelievers in Allah, in His Oneness and in His Messenger SAW, polytheists, wrong-doers, etc.)] will be in a lasting torment."

126. If you cannot successfully lead yourself, you cannot successfully lead others

127. Sins aren't always those that you can openly see. Many sins are committed in the confines of your spiritual heart; those deep seated unrestricted ill feelings and desires that only Allah sees...Always ask for guidance from the One



Above( Allah), repent to Him, and seek His forgiveness.

128. Many Parents should wake up: if you keep treating your children like they are still babies, this may have long-term detrimental effects. Give children some level of guided independence, and directed decision making; especially when they reach the age of mental/ intellectual discernment( which is around 7 or so), then they will feel respected and start taking initiatives. Allow them to think out of the box of fantasy and

false reality that so many parents put their children in. If your child has the ability to memorise about 50 to 100 different cartoon characters, with their names and their associated roles, then Allah is showing you, that in its place, he can learn 100 or more verses from the Holy book(with its meaning and associated actions). Parents, wake up from the sleep of heedlessness. Allah says in the Quran to the believers; "Save yourself and your families from a fire whose fuel is men and stone"... Save

yourselves...Don't let societal norms divert you from your spiritual goals; it is either to Paradise or Hell; You as a parent, have a major pivotal role in your children's/ child's life journey.

129.     **Don't seek fame:** Be sincere towards Allah, and stick to the straight path; The One who does something sincerely for Allah(i.e. seeking His face), Allah will help him. Allah says in Chapter 65 verse 2 "And whosoever fears Allah and keeps his duty to Him, He will make

a way for him to get out (from every difficulty)".

130. One thing that we can reflect on from the world of the animals, is that Allah gave them different roles, functions and benefits that they provide to themselves and the environment. They worship Allah and act accordingly, which proves that many people can't even match an animal's status, in terms of knowing what is good for them and acting therewith. Allah says in the Qur an, Chapter 7 verse 179; "And

surely, We have created many of the jinns and mankind for Hell. They have hearts wherewith they understand not, they have eyes wherewith they see not, and they have ears wherewith they hear not (the truth). They are like cattle, nay even more astray; those! They are the heedless ones."

131.     What are our priorities? Allah says in The Qur an, Chapter 3 (Aal 'Imraan) verse 154: And whoever desires a reward in (this) world, We shall give him of it; and whoever

desires a reward in the Hereafter,  
We shall give him thereof. And We  
shall reward the grateful.

In the Qur an, Chapter 17 (Al Israa),  
verse 18-19; “Whoever desires the  
quick-passing (transitory enjoyment  
of this world), We readily grant him  
what We will for whom We like.

Then, afterwards, We have  
appointed for him Hell; he will burn  
therein disgraced and rejected. 19.

And whoever desires the Hereafter  
and strives for it, with the necessary  
effort due for it while he is a

believer, then such are the ones whose striving shall be appreciated, (rewarded by Allah)". And in the Qur'an, Chapter 42 (Surah Shuurah) verse 20-21; "Whosoever desires (with his deeds) the reward of the Hereafter, We give him increase in his reward, and whosoever desires the reward of this world (with his deeds), We give him thereof (what is written for him), and he has no portion in the Hereafter".

132. Don't be put off by hatred.  
Be patient with all harm that comes

from following the path of Allah; you would be surprised when even your worst enemy comes to take you as a close friend. Have you not heard the verse of Allah in the Qur'an (41:34) Surah Fussilat verse 34: "Repel (the evil) with one which is better (i.e. Allah ordered the faithful believers to be patient at the time of anger, and to excuse those who treat them badly), then verily! he, between whom and you there was enmity, (will become) as though he was a close friend".

.....



## **Spiritual Reflections of an Orthodox Islamic Immigrant**

133. Parable of the importance of knowledge:

Know your button mushroom from a magic mushroom; as eating one is a blessing, and eating the other is a potential sin.

134. Parable on dedication:

When the light refuses to switch on, use an alternative power supply.

### 135. Importance of travel:

Sometimes, the things you wish for are not always currently( i.e. for you) in the locality you reside in.

### 136. Tests of Allah:

It is not until you live deeply amongst the ignorant , that you would know whether you are yourself the same.

137. In a land of deep seated  
Jahiliyyah, I give you an advice  
my fellow brother or sister:

Never open Pandora's box...

Even if you can physically get out  
eventually,...the spiritual, emotional  
and intellectual damage to your  
being may never heal.

Important lesson;

Never argue with an ignorant one.  
Don't even contemplate or think  
about it.

138. Always turn back to the Creator. Don't let the people's negative, abusive and derogatory words put you down. Trust in Allah, He will fulfill his promise to those who fear and trust Him alone.

139. If you are following a path that you are not meant to follow; the Creator will make it very clear to you. As long as you constantly seek His counsel. (i.e. Istikhaarah), you are sincere and you demonstrate

never-ending patience (only for the sake of Allah).

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## **Spiritual Diamonds from The Land Of Worldly Wealth**

140. The trick to attaining spiritual stability in life, is to align your wants with your needs

141. Once you have aligned your wants with your needs, the doors of

spiritual satisfaction and  
contentment, make anchor within-  
by the will of Allah

142. Once you give without  
expecting reward from the people,  
you will experience spiritual  
upliftment

143. If you act mindfully(within  
divine principles), sooner or later,  
you will receive a King's welcome- In  
shaa Allah

144. Some of life's problems can't always be totally eliminated.

Sometimes, you just have to put out preventative measures and carry out damage-mitigation

145. Do not be afraid to go through short term losses(from what most perceive), for longterm gains

146. Live by your accepted life values, don't only blurt them out

147. The one with the largest titles; in the face of critical tests, may be as intellectually incompetent as a

newly born(with few righteous exceptions)

148. Be a Location Intelligence Expert- for your own soul, so you may warn it against oncoming dangers

149. Part of wisdom is not to always say what you know

150. There is a thin line between refusing to wear your coat of wisdom, and that of purposefully choosing to wrap yourself up with a



flammable garment( amidst a  
blazing fire)

151. You may have a wish or  
ambition to do or achieve  
something, and, depending on your  
level of purity and closeness to  
Allah, He Jalla Jalaali, may just  
choose to grant it to you- in Shaa  
Allah

152. The spiritual battlefield is not  
for the faint-hearted; it can  
completely incapacitate the most  
intellectual of minds, cripple the

most physically strong, and ofcourse, which trick does the Shaitaan frequently use, other than insinuating individuals, and moreso spouses; to emotional warfare, eventually leading to community breakdown, and general community/ social unsettlement.

153. The amazing thing about patience is that, after many years of descending upon its seemingly inescapable/ never-ending trough, then ascending and escaping it's peak; you realise that you actually

needed that lesson for your personal success.

.....

## **Fruitarian**

154.

One fruit a day keeps the  
Doctor away,

Five fruits a day keeps the  
Physician at bay,

Ten fruits a day puts the  
Surgeon in disarray.

And adding plant based, whole  
grain foods, alludes to the  
unethical, malady- inducing  
entities of perpetrating  
Biomedical and Health-  
Endangering dismay

.....

## **Life Ponderings**

155. Behind every (seemingly-)  
negative person/ event is a positive  
person or event waiting to unfold[ by

the command, will, permission and wisdom of Allah]

156. Point of introspection/  
contemplation: Is there any use  
giving a person a statement of  
peace, when all your actions towards  
them is war?

157. You can not talk to a brick  
wall( metaphorically speaking)[...or  
can you?]

.....

## **Life Advice 2**

158. Never give in, never give up and seldom give out the secrets of your blessings; for many will not appreciate the special blessings you receive

159. Always give out your possessions to aid the Creation; including your time, money, love, care mercy etc. as, when and if

required...at the appropriate time,  
and in the appropriate context

160. Never dish out negativity, for  
it is a dish that only causes upset  
stomachs (metaphorically speaking)  
and upset people.

161. Be a positive chef, and  
always cook up great positivity.  
Entice people positively with all  
types of exotic and novel (never  
seen by the people/ unwitnessed  
before/ seldom practiced)  
characteristics that will connect the

hearts back to The One and Only  
Creator( Allah), Subhaana wa  
ta'aala/ Glory be to Him, The Most  
High, High is He above all that they  
associate as partners with Him 162.  
Shed a tear, two or more, for the  
sake of Allah/ Your Rabb/Creator/  
Lord. Believe me, for each tear, you  
would feel tonnes better

163. Seek a path to your Rabb/  
Creator/ Lord. Allah says in the  
Quran:

“ So, flee to Allah”/ “fafirruu ilallah”



164. Always be cheerful, be  
positive, and never fear to have  
fun [ just don't lie or transgress  
the boundaries of your Rabb/  
Creator/  
Lord]

165. Always take regular breaks;  
Pause...reflect...then press play.  
Your soul will thank you for it.

.....

## **Life Advice 1**

166. Never argue with anyone, never judge anyone, never look down on anyone. Pray for yourself, and pray for everyone

167. Forgive yourself, and forgive everyone, for the sake of Allah. Have a clean slate. Only love what Allah loves, and only hate what Allah hates

168. Never use your desires in the affairs of religion

169. Everything in this world has a purpose. Learn to accept the reality of life, pray to your Rabb, and use your energy to better yourself, and pray for others

170. Be positive, be cheerful, always smile, and in religion never judge  
(according to your desires)

171. Take care of the relationship with your Creator, and The Creator will take care of the relationships with the Creation (in whatever form)

172. Be positive, be cheerful, always smile, and never judge (according to your desires)

173. All that is in your life is good for you. Make good use of your blessings immediately, as you never never know when your blessings will be taken away from you

174. Be positive, never hold  
grudges for the sake of yourself  
or creation.

Only connect yourself with Allah, and  
NEVER to the creation

175. The Devil wants to trick you.  
Seek refuge in Allah from the devil.  
Seek a way to your Rabb/ Lord/  
Creator

176. Endure, be patient, and keep  
on praying

.....

## **Overcoming Negative Emotions**

177. The best way to fight anger and negative emotions/ feelings, is to just let go of it

178. Without conflict, we wouldn't be able to separate the real sheep from the deceitful wolves

179. Patience is like a bitter herb, whereas above that is shukr which is as sweet and as fulfilling as pure unadulterated honey

180. The more you have to work for something, the sweeter the internal enjoyment is; at and beyond that thing's innate threshold of success (by the will, permission and command of Allah)

181. Just like business; you cannot build a successful Emotionally-Positive Enterprise in one day

182. To be a lover, you must love. Otherwise, even the one full of hatred may at times positively

emerge from their constantly  
negative bouts of emotion

183. Be like an infinitely (i.e.  
tending to) stretching rubber band;  
that way after negative ephemeral  
forces let go of you, by way of  
whispering coercions (and  
otherwise- as in the case of human  
& Jinn Shayaatin/ devils), you always  
bounce back to your positive centre.  
Most importantly, always remain  
connected to your core principles,  
values and beliefs



184. Silence in a state of anger,  
will save you an eternity of regret

185. Be patient. Take life slowly  
and gradually as it capitalizes (by  
the will of Allah). No sane individual  
is known to eat a raw grain of rice  
directly from a cooking pot before  
the contents of the pot boil and  
soften; we are not chickens, so  
behave like a human and patiently  
wait for success at its due time

186. Life is a journey, but most  
importantly a process; Have your

positively ephemeral and divine goals, and just enjoy the speed bumps on the way. Whatever you do,

DON'T RUSH/ DON'T BE HASTY

## **Spiritual Orchestration**

187. Spiritual Monetization:

Worry about logs not twigs.

Explanation:

The people of the book (Jews and Christians) quote, from the nearest meaning;

“ Take care of the log in your own eye, and not the twig in another’s eye”

Taking from this statement, you must not be scared to confront your own heart. You must turn back to Allah. Take responsibility of your failures/ weaknesses. Ask Allah to forgive you, pardon you and guide you.

188. Remote working;

Carry out the work/ tasks that Allah/  
God has assigned you

Explanation

Allah says in the Quran, Chapter 51,  
Adhdhariat Verse 56:

“I did not create mankind and Jinn  
except to Worship me”

Imaam Muhammad Ibn ‘Abdul

Wahhaab says in the beginning of his book( 'Usool Thalaatha- The 3 Fundamental Principles)

“Know, May Allah have mercy upon you, that it is obligatory to have knowledge of 4 matters:

1. Knowledge”

So, to worship Allah alone, we must know Allah, and to know Allah, we must seek knowledge.

May Allah guide us all Ameen

189. The 100/ 0 rule;

...for success in this world and the hereafter.

Explanation

Allah says in the Quraan

“Whoever seeks the reward of this life( dunia), we give it to them, and whoever seeks the reward of the hereafter, we give it to them...”

So, the 100/0 rule which I coined; is to always be in the worship of Allah, whether you are sleeping, working, relaxing, in a group etc. Everything you do by your intention, to seek the face of Allah becomes worship( everything that Allah loves)

For example, before you sleep, make the necessary supplications, and intend the face of Allah, such that you intend to rejuvenate yourself to carry out more ibaaadah(

worship) when you wake up( if you  
wake up)

Allah says in the Quran

“Verily my prayer, sacrifice, my  
living and my dying is for ( Allah),  
The Rabb( Lord) of the

‘alameen( mankind, jinn and all that  
exists)”

.....



## **Longevity in Marriage**

190. Without deep knowledge of yourself, you may not be able to understand your spouse. But before that...

without firm knowledge of Allah, you cannot understand anything or anyone,...not even yourself

191. For longevity in marriage, you have to be prepared to better yourself regularly- in order to

overcome the long marital journey;  
just like a car must continuously be  
fuelled up, in order to endure a long  
intercontinental cruise

192. Without disagreements and  
challenges, you won't know whether  
you love your spouse enough to  
endure the marriage.

193. Stacked, unjointed plates will  
always clash one onto another when  
subject to motion , just like 2  
unconnected spouses would always  
clash when subject to emotional

trials.

The less you are positively glued together, the more the clashes will be...

or worse still, complete breakage of both plates( i.e. divorce)

194. Without constant forgiveness, pardoning, overlooking of faults, and forbearance, a positive marriage is seldom possible

195. Concentrate on your spouse's positive traits and characteristics,...

and look over their faults and tarnishes

### **Spiritual Levitation 4**

196. If you don't believe in miracles/ miraculous events/ positively unusual events, then you

have underestimated Al  
Mutakabbir( The  
Supreme), Al Qawii( The All Strong),  
As 'Azeez, AshShakur( The Multiplier  
of rewards), Al 'Adheem( The Great),  
fa 'allullima yureed( The One who  
does what He wills) i.e. Allah

197. Be patient...Submit  
completely to Allah, and know that  
He cures all illnesses, including the  
sickness of our hearts, sadness and  
grief...etc. 198. It is not until you let  
go of negative emotions, that a

world of positivity opens up to you-  
by the will of Allah

199. Through the tears which you cry (both internally and externally), know that Allah is ever near to His creation (by His knowledge). He is especially answering towards the oppressed person (and Allah knows best)

200. When you feel oppressed, or you are facing many barriers on your quest to happiness and success,

stop for a moment and praise Him (Allah), Who Has provided you with much provision, favours, bounties and blessings.

201. When your heart/ spirit feels stuck somewhere, turn back to Allah, for He tells us that:

“Verily in the remembrance of Allah, do hearts find rest” Quran Chapter Ra-d, The Thunder, Chapter 13 Verse 28.

202. Be a spiritual escapist; don't be stuck where you don't want to be- by the will of Allah

203. You must die trying to achieve your (righteous) goals- in the name of Allah- and by His Will

204. The more barriers that are in your way, the more Allah is meaning to elevate your status, in both this world and the hereafter- only by His Will.

.....

.....



## **Spiritual Traveller (27)**

205. The trick to attaining spiritual stability in life, is to align your wants with your needs

206. Once you have aligned your wants with your needs, the doors of spiritual satisfaction and contentment make anchor within- by the will of Allah

207. Once you give without expecting reward from the people, you will experience spiritual upliftment

208. If you act mindfully (within divine principles), sooner or later, you will receive a King's welcome- In shaa Allah.

209. There reaches a time in some people's lives, where, in order to maintain intellectual congruence & sanity, sincerity to Allah, spiritual uprightness, physical calmness and emotional balance & integrity, you must block out certain darknesses, that only the spiritual eyes can see, just the way one patches up a damaged roof/ wall

210. When your spiritual eyes are wide open, not even the Shaitaan can convince you otherwise; as Your Rabb has allowed your spiritual eye to encompass your enemy, the way a spotlight encompasses a sought out criminal

211. Don't fear spirituality, however, do fear it's absence in you

212. Most people don't live up to their words

213. Only Allah's recompense is sufficient for those who make false testimonies in the name of Allah, purposefully, to throw people into trouble and destruction; let alone towards the Muslims, Believers, Muhsiniin etc. Not even the Prophet's (Peace be upon them all) were safe from the harm of these type of people

214. The one who sees the light, but purposely chooses to remain in darkness; pray for them and do not

entertain the call of their devil  
inviting you to the never- ending  
paths of darkness

215. Don't be tricked by the  
Shaitaan; always be vigilant and  
trust that Allah will guide you to the  
straight path in Shaa Allah. Start  
with sincerity of intention. May Allah  
purify our hearts and intentions  
Ameen

216. The biggest talkers are  
seldom the biggest walkers

217. Very few people continuously, consciously, constantly and consistently endeavour to align every faculty of their existence (whether physical, mental, emotional, spiritual and otherwise), COMPLETELY to the Quran and sunnah according to the understanding of the Sahaabah

218. Many people do not realise that you can not win a war with one whom Allah has chosen to protect; even The head Devil, Iblees knows this

219. Seek knowledge, act accordingly (with wisdom), call to the Truth, and be patient through the resulting trials, in-order to obtain a noble standing in this world and the next (by Allah's mercy and favour)

220. Anger and harshness have never, and will never build a safe and beautiful environment. May Allah purify our hearts

221. Don't shout at cattle and their likes; as they cannot hear, just

lead them aright within your  
humanly possible means, and leave  
the changing of the hearts, and even  
the changing in physical  
appearances to  
Allah Subhaana wa ta 'aala

222. If intellectually and  
strategically, it is a sincere, clear  
and unadulterated victory; the next  
steps is either acceptance of the  
truth, then change, or denial and  
remaining on falsehood/  
intentionally choosing to remain in/  
enter into the darknesses



223. The ones who consciously endeavour to walk in the light of divine guidance, and their enemies, who walk in the paths of darkness know themselves in the spiritual realm. For those that want only Paradise and to see the face of Allah Jalla jalaali, you have The Prophets to follow. Those that want other than that, then that path is also clear and extremely easy to tread upon. May Allah guide us Ameen. May Allah purify our hearts and intentions Ameen

224. Things are not always as they seem. Leave those that Allah has put in certain places/ circumstances, and who He has given certain abilities, to carry out their God- given task (by the will of Allah)

225. You will not truly reach the peak of attaining knowledge, until you start to understand the importance of learning, understanding and implementing the words of your Creator. Humankind as a whole is currently, and until

judgement day, bound by the last testament. One must also make a sincere intention to learn the language that Our Creator chose to send His words down in- further being the language of Jannah/ Paradise

226. When propagating religious values and the importance of the Arabic language or Quraan, do not add in your own nationalistic/ personal/ tribal/cultural twists that have no basis in Divine Law; otherwise many may be hindering people from the right path

227. In Orthodox Islam, it is known that ignorance is filth. Eliminate ignorance from yourself, through seeking knowledge

228. Those closest to you physically and emotionally could be the ones plotting most against you. Think about it, your closest companion from the Jinn (i.e. your Qareen), works day and night to misguide you and to take you to the hellfire. So, turn back to Allah, repent and obey Prophet Muhammad( Peace be upon him),

read and (completely & sincerely)  
implement the last Testament.

229. Whenever you love  
something or someone divergently,  
The Creator will test you  
continuously with that thing, until  
your love and attachment is only for  
Him (Allah  
Subhanna wa ta 'aala)

.....

## **Spiritual Metamorphosis (3)**

230.

Stage 1. Be like a caterpillar in its prickliness (by default)/ raw gathering of information/ constant search for knowledge/ constant collection/ eating of leaves/ constant devouring/ assimilation of spiritual knowledge

231.

Stage 2. Be like a Cocoon, in its fixed state of (protective) development/

contemplation/ pondering/ reflection/  
pre-meditated seclusion/ one who  
constantly frequents and spends  
minutes/ hours/ days in their  
personal space/ mihrab/ place of  
worship/ place of contemplation

232.

Stage 3. Be like a butterfly in it's  
dazzling beauty and vibrancy of  
colours/ vibrant characteristics/  
freedom of flight/ pre-ordained  
actions.

Allah says in the Quran: “ Afalaa tadadabaruun”/ “Do they not reflect/ contemplate”

.....

## **Poetic Statements for My Love**

233.

Umm Maryam

[My wife is Umm Maryam, and what is Umm Maryam( i.e. what should I say about her)? Her worship of Allah( from what the eye can see) comes close to no one I have ever



witnessed before( with my own eyes), her supplications are always answered( from what Allah has blessed me with of little knowledge). Her worldly beauty has a distant resemblance to that of The Hur Al 'Ain of Jannah. On top of that, Allah has fully concealed it to none other than her husband, through her niquaab. Her zuhd/ abstemiousness has a resemblance to the one who's name she bares, from the Quran and Sunnah; Maryam 'aleihaassalaam. Her detachment from the dunia is undescribable, and just like Maryam

'aleihaassalaam, her provisions from her Creator never cease, whether her husband provides for her( from the little he has) or not.- Abu Abdillah]

234.

“My husband is Abu Abdillah, and what is Abu Abdillah( i.e. what should I say about him)? (Has) a determination unmatched by many of his contemporaries. An aspiring

zaahid, barely appearing to be connected to the world, and with a large heart both physical and metaphorical. A man extremely quick to anger but is quickly soothed by the verses of the Quran and authentic narrations of the religion. His ambition is unmatched to many, and coupled with his Tawakkul( from what one can humanly observe), always seems to get whatever of the halal he sets his heart upon, or better( directly from His Rabb/ Creator)”

235.

## Poem 1

If I had to trade the whole world and  
it's shimmering, glimmering beauty  
to enter paradise with you as my  
wife, I would and I have,

I would walk to the moon and back  
just for your companionship in  
Jannah, and I have.

I would sacrifice my money for our  
companionship, and I have, with the  
little I can afford.

If I could be with you now to wipe  
your tears and be a shoulder to cry  
on and a pillow to lay on, I would,  
and you know I would...I love you  
and always will

236.

## **Poem 2**

If I ever knew

If I ever knew I had to climb one  
giant mountain to earn your worldly  
love, I would say make it two

If I ever knew there would be a day  
without me speaking with you, I  
would filter my speech and think  
about what I said to you,  
momentarily, through and through

If I ever knew I would cause a drop  
to fall from your eyes, being a  
reflection of the pain I would cause  
you,

I would plea with my Rabb to  
summon the sea to cool your  
frustrations,

I would ask my Rabb to hasten His  
mercy upon us, positively  
regenerate my thoughtless remarks,  
purify my heart and make my soul  
renewed

And if I knew there was a day I might  
lose you, I would trust in my Rabb,  
and pray to him ardently to diverge  
this calamity from the Qadar  
towards the Qadar,  
So I may forever be with you

237.

### **Poem 3**

The wind that blew

Oh what sorrow, when I lost you,  
Amongst the souls lined up with  
Prophet Adam,

Me and you intermingling spiritually  
with one another,  
Then it was just then, it was like the  
wind blew.



Separated on Earth through lineage,  
searching through the worldly  
rubble, looking only for you

Until I found my soul mate once  
again, rejoined, realigned, rekindled,  
a friendship we remembered once  
anew

And that's when it happened again,  
suddenly it was like a wind just blew

## Poem 4

How I long to hold you in my arms,  
and tell you it will all be okay.

How I long to have you by my side,  
fingers gently interlocked,  
And tell you do not be afraid,  
Not because of your lack of  
Taqwa( of Allah),  
But the permissible fear of losing  
one another through the plots of  
Shaitaan, and the realisation that  
yes it is all alright...

As I stand face to face with my Love  
in Jannah , gazing eternally into  
your eyes

239.

### **Poem 5**

Worldly death would be sweeter for  
me than even an atoms thought of  
the possibility of losing such a  
priceless gem like you,

of which no proficient merchant  
would be able to purchase, however

much they perfected there trade,  
and however many worldly days  
they would toil.

You are special, not just because I  
think so, but because you are a  
special blessing from Allah, of which  
no human word could do justice...

How I wish to wake up in  
Jannatul Firdaws with you by my  
side( forever), only to realise  
that the worldly turmoil was all  
but just a dream...♥

.....

## Quotes Random

240. True purity of heart is to forgive everyone, even if you have the right to dislike, hate, or even to curse them; from any sort of personal grudges (at the bare minimum) , purely and solely for the sake of

Allah... This is true purity of heart

241. True love is to love someone,

ONLY and PURELY for the sake of Allah. Even if they don't understand, accept, appreciate or even believe that you love them. And even if they tried to do everything in their capacity to shun you; you'd still hold on, ONLY and PURELY for the sake and love of Allah... This is true love

242. In life, you can never nor will you ever understand everything... Just Praise Allah for all your blessings, at all times. Face your front and concentrate on your path to Allah

.....

## **Reflections of a submitting slave**

243. Without unpredictability,  
creativity can not exist

244. When you completely submit  
toAllah, He ALONE will show  
you secrets you never knew  
existed

245. The secret to submitting( to  
Allah) completely, especially to His  
Qadar( at the strike of calamity), is

that Allah is testing your belief and trust in Him; in order that He may see you fit, to teach you what you did not know( although, you may have thought you did). Wa Allahu A'lam

246. There is a beauty to the submission of Allah, that no soul can tell you, except those who have tasted it

247. Don't judge people. As some say: " Face your front" i.e. take care of what concerns you; and



do not preoccupy yourself with  
that which does not concern  
you

248. Bliss is at the top edge of  
calamity

249. Have no doubt in Allah, and He  
shall fulfil your purpose

250. When it seems that all roads  
lead downhill, have  
muraqqabah( watchfulness of  
Allah).

Know that Allah is watching your heart and actions, waiting for you to fully submit to him

251. Don't be in constant distress over where you are physically; take care (by the will of Allah), of your positive inclinations, wishes and desires (within your Allah- given capacity), and Allah will take care of the rest of your faculties, physical/ spiritual existence/ location and otherwise

## **Reflections of a submitting slave**

### **Part 2**

252. It is not for you to worry about the reality of what happens to you. Your main concern, is; taking care of your reactions- in light of your belief in Allah

253. Failure is in lack of patience- all sought-after success awaits you at the other end of patience; through its bitter, cold tunnel (metaphorically speaking), of which only Allah brings one

ease. Completely submit to  
Allah (ALONE), and completely  
humble yourself to His  
Grandeur and decree

254. There is a wisdom to  
everything.

Allah decrees everything.

No one will ever know the secrets of  
Allah.

The least one should do, is to know  
Allah, believe in Him, worship Him

alone; and trust completely, in the  
unseen with Him(i.e. with Allah)

255. Everything that Allah decrees  
is good; whether one  
understands that  
or not. Belief in it is key. Belief in it is  
the differentiating factor

256. Submission( to Allah) is bliss

257. Life is illusive. It may just elude  
you- if one is not careful/  
constantly and unendingly  
watchful.

Don't look to where you are physically( in this temporary abode). Look to where your heart is( i.e. its inclinations, desires, wants, wishes and affirmations).

258. If your heart is in congruence with the path of the Prophets, then rejoice internally( at the bare minimum); thank Allah and keep moving on the path to Allah. Keep begging Him for further guidance.

259. If your heart is not aligned with the path of the Prophets, then beg Allah with the utmost sincerity, and submissiveness, to guide you.

## **Reflections of a spiritual survivor**

260. Some people believe that just by looking at you( strangely), your Allah- given path would cease

261.     Never give in to the demands  
of one full of hate. It is them that  
needs to rectify their relationship  
with Allah, then with his  
Creation( the Creation of Allah).  
Never give in. Never hate anyone for  
your own desires



## **Reflections of an awakening slave( of Allah) Part 1**

262. A sincere unwavering intention is in itself the goal, and not merely a means

263. Physical temporal strain, is eternal spiritual gain

264. You only live once, so be righteous, be good always, do your best, and live the best life you possibly can

265. I have never seen a quicker way for ones du'as to be answered other than, completely leaving off harming others by your own desires, and leaving off oppression, in all its forms; whether it is to your self, or the other creation of Allah. Wa Allahu A'lam

266. I have never known of a faster way to destruction, except, by persisting in harming others( knowingly)( out of line with the understanding of the Shari'ah),

and by persisting in oppression; in  
any of its forms( whether to yourself  
or to the Creation of Allah), moreso  
without a morsel of regret. Wa

Allahu

A'lam

## **Reflections of an awakening slave( of Allah): Part 2**

267. In the confines of the worldly life, taking all the means never guarantees the specified goal. In the spiritual realm, taking all the necessary means, always guarantees the goal- ONLY by the permission, command, mercy and forgiveness of Allah

268. The thing about exercising too much fear( without the balance

of hope), is that your inclinations are slightly warped, to say the least.

Thus goes for the one exercising too much hope( without the balance of fear, or in its complete absence)

269. If you sincerely desire to be in the constant worship of Allah, and under his protection, don't leave off these 4:

a. Istikhaarah- to seek assistance with Allah in all decisions

b. Isti'aanah- to seek assistance with

Allah in all matters

c. Isti 'aadha- to seek refuge in Allah  
from all that distresses you

d. Istighaatha- to seek rescue from  
Allah, from all that you fear may  
harm you

270. Physical provision alone should  
not be sought after from the dunia.  
Most importantly, seek spiritual  
provision

## **Reflections on Patience and its fruits**

271.

There sometimes comes in the life of a believer, trials so crippling that during the middle and end of the trial, one no longer desires the physical/ worldly object he/she had initially desired; and is now so filled with internal spiritual gems that he/she would not even dare trade them, even for the whole world, and 10 times it.

## **Spirituality 1**

272. In essence, psyche( spirit)-  
ology(study of), is Spirituality

273. Modern Psychology diverted  
from its roots i.e. study of the  
soul/ spirit.

274. In essence, Orthodox Islamic  
Spirituality, is Suluuk( Spiritual  
Wayfaring )

.....



275. Spiritually, You may learn from  
a child/ youth in a minute, what  
you can not learn from an adult  
in a year...Wa Allahu A'lam

276. One cannot be a true  
companion of Baqarah- let  
alone a true Companion of the  
Quran; without( constantly  
seeking) a thorough  
understanding of Surah Al  
Fatihah...Wa Allahu A'lam

277. Never go into a conversation  
with anyone( not even a child),

with an intention that you know  
more than them...Only then,  
would Allah teach you things  
you thought you knew, but  
didn't actualise realise you  
didn't

279. Pay more attention to the  
blessings of Allah- than to the one  
it's sent through, and you'd learn  
more than your heart can imagine

i.e. even though/ if you hate a person  
etc...if they say the truth, follow  
it...by the will/ permission of Allah

.....  
280.

Key to Entrepreneurialism:

Make use of what you have, where  
you are, at any given point in time

281. Keys to True Success: True  
Success takes years/ decades/  
centuries/ millenia of planning,  
dedication and daily consistent  
action. Most importantly, sincerity  
towards the Creator at all times,

and to His Creation

---

## **Spiritual Pearls**

282. I give you a brief  
advice...never look down on anyone,  
because the poor one with what the  
physical eye can see, may be the  
richest( spiritually and) in the  
hereafter...and

the dumb one, with what the eye  
may perceive, may be the most

intelligent amongst those around  
him

May Allah allow us to take heed of  
His signs within His creation, and  
within our own selves Ameen

283. In a moment blessed by  
Allah, there is no pain or turmoil...just  
peace, tranquility and never- ending  
praise of the heart- to Al Mutakabbir,

Al Jabbaar, Al 'Azeez( Allah jalla  
jalaali)

284. With Barakah/ blessing  
from Allah...one can achieve in a  
fraction of a second, what another  
can not achieve in a lifetime, nor in  
as many lifetimes uncountable- even  
if Allah was to return them back into  
this world...Wa Allahu A'lam.

285.

## Reflections on patience and its

### fruits:

There sometimes comes in the life of a believer, trials, so crippling that during the middle and end of the trial, one no longer desires the physical/ worldly object he/ she had initially desired; and is now so filled with internal spiritual gems that he/ she would not even dare trade them even for the whole world, and 10 times it.

286. The moment one lets go of any form of aggression and argumentation, even when they are right; is the day Allah would open up unlimited doors of mercy for a person, their family, their community, their country. And sooner or later, it would ripple; to change in the world as a whole...

It takes a lot of prayer...a lot of sabr...sabr an jameel.



But in the end, the one who had the best, everlasting results( wa Allahu A'lam), was the best of mankind, Prophet( Peace be upon him), having the best of characteristics/ akhlaaq

287. After over a decade in incarceration...I have learnt that there is no shortcut to good akhlaaq; and that there can be no lasting, firm proof of ones deen, except for the one who exerts never- ending

sabr, and shukr in all matters, big or small

288. If you seek the best, and wait long enough( by the will of Allah); you'd always get the best( by the Permission, Mercy, and Forgiveness of Allah)

289.

Parable on oppression:

A rotten tree with rotten roots, trunk, branches and fruits, eventually becomes the organic nutritional nourishment, for the growth of other healthy vegetation

290. Spiritually, be like an ever-shiny mirror; such that your enemy is too busy observing the evil of what they themselves emanated- that they are not able to encompass the never-ending blessings your Rabb( Allah), has bestowed upon you

291.

Parable of ambition:

To be the best, you have to know  
yourself through and through.

To remain the best, you have to  
know your enemy likewise.

In order to teach how to be the best;  
you must be able to have full control  
of yourself in a state of anger( by  
the will of Allah)

And in order to die being the best;  
all the steps above must be done  
purely and solely seeking the face of  
Allah( Glorified and Exalted is He),  
and in full accordance with the way  
of the Prophet( Peace be upon him),  
according to the understanding of  
the Sahaabah( May Allah be pleased  
with them)

\_\_\_\_\_END\_\_\_\_\_

May Allah guide us all Ameen

All praises be to Allah and  
salutations and peace be upon the  
Prophet Muhammad, His Family, His  
Companions and all those that follow  
him until the day of Judgement

## **Bonus Saying**

### The Internal Tea Party

## **Bismillah/ In The Name of Allah**

All praises be to Allah and  
salutations and peace be upon the  
Prophet Muhammad, His Family, His  
Companions and all those that follow  
him until the day of Judgement

To proceed

There is a place within; that doesn't  
require an invite or a time...a

timeless existence( of the heart/  
soul)- of never- ending praise,  
contentment, love and worship of  
Our Creator ( Allah Subhanaa wata  
'Aala)...Glory be to Him( Allah)  
above all that they associate as  
partners to Him, The Most High, The  
Exalted, Al

Witr, Al Ahad, Al Waahid, Whose  
Essence is separate from His

Creation, Above the Seven Skys/

Sab'a Samaawaat, above His throne(  
fawqa 'arshihi)



May Allah guide us all Ameen

All praises be to Allah and  
salutations and peace be upon the  
Prophet Muhammad, His Family, His  
Companions and all those that follow  
him until the day of Judgement

## **FINAL PRAYER**

All Praises abundant and plentiful  
belong to Allah, and peace be upon  
his final Messenger Muhammad,

peace and blessings be upon him,  
his family, his companions and all of  
those that follow them till the day of  
Judgement.

## **FINAL WORD**

If you liked the reflective quotes,  
check out in the links below what  
was part of the fruits of this work:

1. [www.edriskibalama.com](http://www.edriskibalama.com)

A website on creatively designed inspirational quotes images and a [portfolio](#) section outlining my achievements thus far.

2.

[www.muslimhomeschoolsoftware.com](http://www.muslimhomeschoolsoftware.com)

A website on Home Educational Software for children with an Islamised and Ethical curriculum

3.

[www.intelligentmindsconsultancy.com](http://www.intelligentmindsconsultancy.com)

A website on IT support,  
WordPress support and IT  
consultancy

4. [www.eddykibs.com](http://www.eddykibs.com)

More of my inspirational quotes  
merchandise

5. To contact me and see my works:

[www.linkedin.com/in/edriskibalam](http://www.linkedin.com/in/edriskibalam)

[a/](#)

5. Other published books

Search: “Edris Kibalama” on

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## 6. Inspirational

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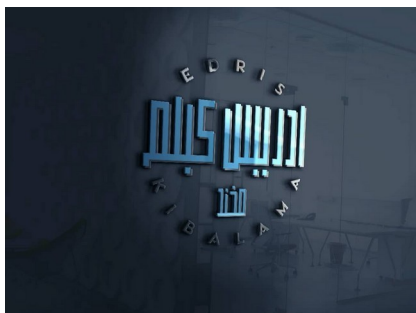
May Allah guide us all Ameen

**Edris Kibalama**

Slave of Allah

**"That little seed of hope that will  
never give up hope of life until the  
luscious fruit tree it's meant to be**

**will be- in Shaa Allah/By the will of Allah"**



[EdrisKibalama.com](http://EdrisKibalama.com)

[EdrisKibalamaOnLinkedIn](#)

[EdrisKibalamaOnAmazonKindle](#)

[EdriskibalamaOnArchive.org](#)

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Assalam 'aleikom/ Peace be  
upon you



